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GERALD B. WINROD, EDITOR

Save Our Youth From Communism

... A Defender Hour Broadcast ...

By Dr. Gerald B. Winrod

THE STORY is told of a woman in the days of the old Roman Empire displaying an assortment of beautiful jewels to a friend.

Then she asked: "May I see your jewels?" The other woman turned aside for a moment and called in her two small boys. She said: "These are my jewels."

Something happened in Washington, D. C., a short time ago that called this incident to my mind. It is a sad fact that some educators, like preachers and other people who should know better, have permitted themselves to be betrayed by left-wing propaganda.

With the result that a great many young people of high school and college age are being exposed to the virus of Communism! The incident that took place in one of the high schools at the Nation's capital, occurs entirely too often for the good of our young people . . .

An out-and-out exponent of red propaganda was invited to speak at the morning assembly of Washington's Western High School. The speaker was a woman, a native of Russia, the wife of a clerk in the Soviet embassy at Washington.

She told the students about the alleged wonders of Russia. She spoke disparagingly of the United States. She followed the regular propaganda line as laid down by Moscow and the Communist Party.

She began by saying: "In the Russia of today, there are no landlords or businessmen living on rents or on profits. The whole land is public property. The whole industry is publicly owned."

Thus, a group of students were obliged to hear outright socialism expounded from the rostrum, under the canopy and at the expense of a tax-supported school. The lady neglected to explain that in destroying the rights of the Russian people to own personal property, the men of the Kremlin became the real "landlords." All the people became the tenants.

Such a system can be imposed upon a nation only by bayonets. Such a system can be kept in power only by terrorism. The citizen becomes a serf when he is denied the right to own a piece of the earth's surface, upon which to build a home or establish a business.

Resentment was noticed in the audience as the lady from Russia spoke. Christian young people were becoming restless. Finally, a group got up and walked out. It made quite a scene. The matter was brought to the attention of Congress the next day, in a speech by Representative John Rankin of Mississippi.

During the course of his remarks, Mr. Rankin said . . . and I quote:

"Those students at Western High School who revolted against a Communistic lecture yesterday, deserve the undying gratitude of patriotic Americans everywhere. They gave the American people a glimpse of the treacherous and insidious methods by which the Communists in this Country are attempting to poison the minds of our children."

Mr. Rankin continued: "If we are going to check the spread of Communism in Europe, we had better clean house at home and drive the Communists from the federal pay-roll, the state pay-roll, the moving picture industry and above all else, from our schools and colleges."

I am sure the majority of my listening audience will agree that Mr. Rankin has truth and logic on his side.

Representative Allen of Louisiana spoke with equal candor. Quote.

"The woman who made this speech, in my opinion, does not reflect the proper attitude for anyone to take who has come here, and who is permitted to enjoy the blessings of liberty in this Country. Her praise of Russia clearly shows her political philosophy. Feeling as she does about this Country as compared with Russia, she ought to go back to Russia on the first boat and stay there."

Representative O'Konski presented American flags to each of the students who walked out while the propagandist was speaking.

It would probably surprise a great many parents to know to what extent Communist propaganda has infiltrated the minds of their children, through both literature and discussions led by misguided members of the teaching profession.

This is not a pleasant subject to discuss. But I would be doing less than my duty as a Minister of the Gospel if I avoided it. Intellectuals of the classroom who insist upon singing the praises of Moscow need to be jarred to their senses by action on the part of outraged taxpayers.

I would not wish, however, to leave an impression that the teaching profession as a whole is at fault in this regard. That would be an exaggeration. On the other hand, we must not minimize the abuses.

Those of us, who have for years protested the inroads of Communism into our free institutions have been dubbed "red baiters." We have been smeared with the charge of Nazism and Fascism. *But at last that old fetish has been destroyed by an enlightened public opinion.*

Lenin stated the attitude of Communism toward young people in a single sentence when he said: "Demoralize the youth of a land and the revolution is won."

Demoralize! That's Communism. Anything that tends to demoralize youth or otherwise interfere with the sheltering influences which young people need, serves the cause of revolution and Communism.

Stalin says: "Keep children away from religious training and home life until they

—Turn to Page 19.

If you move, notify The Defender, giving both your old and new addresses.

DEFENDER MAGAZINE

"CONSPIRACY"

Complete Exposure of The Red Underworld Gestapo

A CONFERENCE of twenty-one nations was in progress early this month at Bogota, Colombia. Representatives of North and South American powers were trying constructively to find solutions for vexing problems.

Colombia, like other countries, has for years tolerated a red underworld. Moscow agents have been permitted to work *under cover.*

Suddenly and without warning, a pistol was fired on a busy street in Bogota. A well-known political leader dropped dead. This was a signal for the Communist minority, with its trained leaders planted in strategic places, to throw Colombia into the terrors of civil war.

The rioting continued several days. When the smoke of revolution cleared away, Bogota numbered her dead at more than eight hundred. The entire city was scarred. The business district was wrecked. Huge fires and looting had destroyed property worth many millions of dollars.

Men cloistered behind the grey walls of the Kremlin in Moscow, objected to the parley of the twenty-one nations, so they decided to break it up!

Mobs rioted on the very premises where the sessions were being held. Guards were beaten off. The building was defaced. Records were stolen. Feminine members of the delegations representing various countries were evacuated by airplane. The delegates themselves were given protection behind barricades.

After an interruption that lasted more than a week, the Conference was reorganized in another building located three miles from the original site. The Kremlin issued a statement pleading innocence. Stalin just couldn't imagine what had happened at Bogota!

But Secretary of State Marshall, who lived through the turmoil and had first-hand knowledge of what actually happened, placed the blame squarely *where it belonged.*

* * *

HOW COULD such a series of events, dictated from enemy sources in far-away Moscow, take place?

The answer is stated in one word . . . and that word is, "CONSPIRACY."

An international *Conspiracy* is in progress to destroy orderly government and create world-wide chaos . . . to abolish Christianity from the face of the earth and force atheism upon the entire human family.

Moscow has for years maintained an *under cover* spy system, reaching into every nation on the face of the earth. The catastrophe of Colombia illustrates its ability to come to the surface, catch a whole nation off guard and skillfully throw it into the convulsions of civil war. All in a few days . . . because of advance, underground planning!

William Z. Foster, an old-time Communist conspirator, testifying before a Congressional investigating Committee, was once maneuvered into making the following damaging confession:

"It is not mass organization that counts. Mere numbers mean nothing. The masses only clog up the organization machinery and prevent the smooth working of the militants. The Communist Party is the distilled essence of revolutionary energy. It is the little leaven that leaveneth the whole lump. Its influence and power is enormously greater than its small numbers would indicate."

The Conspiracy is far advanced in the United States. Its agents have been, for more than twenty-five years, infiltrating our labor unions, schools, colleges, universities, churches, lodges, fraternities, political parties, sports clubs, social organizations and other institutions.

By these methods, they have created great seams in the foundations of American civilization. And, unfortunately, the

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moral and spiritual senses of the majority of people are so benumbed, that they do not seem to understand what is going on about them.

The mass purpose and ultimate objective of the Soviet underworld, operating within our borders, is to "soften" us as a people for the "push-over," when Moscow gives the order. That a beachhead of world Communism was established on American soil during the years when the Roosevelts were in power, no informed or intellectually-honest person will deny.

* * *

WITH THESE FACTS in the background, the Reader is now asked to heed the warning message contained in Dr. Harvey Springer's new book . . . entitled "CONSPIRACY."

Dr. Springer, one-time cowboy who for twelve years rode the range in the Rockies, is now Pastor of the largest Baptist Church in the State of Colorado, located just outside Denver. Few men in public life, particularly religious leaders, possess more technical knowledge of the *inner workings* of the Conspiracy than this man of God.

His new book, more readable than a novel, contains the running story of his fight with the red Gestapo, for the last ten years. He is rendering the Cause of Christ and fundamental Americanism a most useful service by sharing, with others, his knowledge gained *the hard way*.

Dr. Springer is correct when he describes the network of pink and red organizations, tolerated in the United States, as a Gestapo. Collectively they comprise a menace, the seriousness of which cannot be over-estimated. He has felt the full force of their power to attack.

Persons who do not understand the nature and ramifications of the Gestapo, will feel dazed when they read what the well-known Baptist Preacher has written. They will wonder how such a stupendous chain of facts had escaped them. It will seem to them that they have suddenly discovered a new continent.

But they will also discover, with what cunning and intrigue, the enemy within our gates, is able to cover Communist tracks. There would be no red movement in America today, except for the existence of a smear bund, organized to destroy persons in public life who speak out against Communism.

There will be no hope of saving our Country, as long as the Gestapo is permitted to continue its nefarious practices. It has the power to knock down any man or woman, who dares challenge the beasts of Bolshevism in the Western Hemisphere.

In football vernacular, the Gestapo devotes itself to "running interference" for the Communist Party.

"CONSPIRACY" places the spotlight upon the leaders and organizations responsible for safeguarding the interests of Moscow in our part of the world. Dr. Springer gives names, dates, places, details and documented proof. His treatment of the subject is calm, calculated and factual. He is sure of his ground . . . because he has truth on his side.

Dr. Springer testifies of what he has seen, felt, endured and experienced. No one will successfully challenge a single statement that he makes. The Reader knows what to expect as soon as the book is opened, because the following fourfold outline appears on the first page under the caption *Intent*:

1. To fit local incidents into the national program of the Communists and present the over-all purpose:

2. To show how individuals and organizations follow the Communist "Party line" in efforts to discredit the Gospel ministry:

3. To prove the existence of a nationwide Conspiracy by photostatic evidence and testimony of recognized governmental investigative agencies:

4. To alert Christian laymen to the methods of Communists in order that they may be able to recognize and effectively combat similar movements in their own communities.

* * *

DR. SPRINGER SAYS:

"The problem of Communism's influence in our national life has taken on an entirely new significance since the close of World War II. So much has been said, in years past, about Communist infiltration in the United States, that many of us are dangerously immuned to the new threat and the paths this infiltration is now taking.

"This report, prepared after the most painstaking research and verification, analyzes the nature of the new techniques and devices now employed by the Communists, as well as their fellow travelers, who weaken us interiorly. These groups have penetrated the labor movement, the Church, the literary, educational and other groups. Their influence in the Government is considerable as recent reports coming out of Washington reveal.

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set forth a program of counterattack. It is hoped that patriotic, democratic-minded persons and Christians who read this book, will supply talent and energy to help combat this menace among us.

"Given the facts, I am sure that we, the Christian people of America, will find a solution.

"As the reader goes through these pages, he will observe many incidents which seem purely local in character and result. However, we wish the thought kept in mind that although the incidents recounted take place, for the most part in one locality and the story is based on one Pastor and his local ongregation, the terrorism and persecution follow a definite pattern in use over the entire nation.

"It is the purpose of these pages to acqaint the Reader with the technique employed—the pattern followed, and the organizations behind the plot to destroy Christianity and overthrow democratic Government.

"When you know these facts, you will be armed against Communism and have no difficulty spotting red movements in your own community."

* * *

REFERENCE is made in the foregoing statement by Dr. Springer to "many incidents," that have occurred in his extended conflict with the Communists.

These incidents show clearly the attitude of the red underworld toward Churchmen. They indicate what Pastors and Church congregations may generally expect if men of the Henry Wallace type ever gain political control in the United States.

Dr. Springer tells . . . how the enemies were able to exert propaganda pressure on Denver radio stations, to take his Gospel sermons off the air. At this stage of the attack, the Communists enjoyed the full cooperation of the Federal Council of Churches. He documents this disclosure.

. . . How Communist Party members of the Rocky Mountain area were then granted time on radio stations to discredit him.

. . . How rioters were sent to break up a Sunday evangelistic service. When he evicted them from the Church vestibule, they had him arrested on assault charges. The Communists were then arrested for molesting a religious service. They were found guilty in court. Dr. Springer was exonerated.

. . . How a mystery man from the red underground of Europe was brought to Denver for the purpose of organizing a campaign to drive the Pastor out of Colorado. This man was finally exposed as being the mysterious Kurt Singer—who, when forced into the open, delivered an address on the campus of Denver University, demanding that the students lynch Dr. Springer.

. . . How that men were sent with cameras to take pictures of automobile license plates parked for Sunday morning worship services. By this means, the Communists were able to trace the owners of the cars and launch a campaign of harassment.

. . . How Denver was chosen as an advance proving ground for the Civil Liberties program, which has been since spread before Congress. The Mayor of the city appointed a committee of reds to prepare a report on the matter. When the document was released, it demanded that Dr. Springer's pulpit be declared vacant. Thereupon, he delivered an address in the city auditorium of Denver before an audience of more than three thousand persons. These exertions had a clarifying effect and administered a stinging rebuff to Colorado reds.

The "incidents" listed above are only a few of many recorded in this book. These will serve, however, to show something of what the Author and his congregation have heroically endured.

* * *

IN PHYSICAL APPEARANCE, this book reflects the workmanship of master craftsmen. The Reader finds himself at perfect ease when he opens its pages. There are no long, tedious, stuffy paragraphs.

Large, clear, readable type is used. The sheets measure 8½ by 11 inches, accommodating two regular book-size pages each . . . bound between oblong art cover. here are 23 photographs, charts, graphs and photostatic copies of pertinent documents. The treatise contains approximately 40,000 words.

As one finishes the last chapter, closes the book and meditates upon what he has read, there comes a feeling that truly . . . *here is a book that was born in suffering.*

The Author has paid dearly for the knowledge he possesses regarding the forces hopes to destroy the America he loves. He will be thanked by every straight-thinking, sober-minded Christian and patriot who reads . . .

"CONSPIRACY" may be ordered from the Defender Publishers at 50 cents the copy . . . or three copies for $1.00. Dr. Springer is also offering it a limited time, as a premium for one years' subscription to his magazine, *The Western Voice.*

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Home With The Shepherd - Lord

Sermon of the Month - - - By Rev. M. P. Krikorian

I DID NOT WANT to become a shepherd. Indeed I wept bitterly at the suggestion. I wanted to go to school. But obedience was better than sacrifice of tears, so I obeyed my father and accepted the shepherd life, for a time, as my boyhood occupation.

Some of my kin were shepherds and, even before my own shepherd experience, I was accustomed to conversation about sheep, goats, and cattle, and I had rambled over the countryside with the village shepherds.

Moorgurditch Agha, one of my cousins, was a stone mason and contractor. Together we lived in the picturesque and charming town, Amanos, nestled in the Cilician gateway of the Amanos range of Taurus, once traversed by Cyrus the younger and Alexander the Great.

Uplifted and bejeweled in the splendor of the sunset stood Amanos, southeast of Asia Minor, in the vilayet of Adana, which derives its name from its chief city Adana, rebuilt by Harun-el-Rashid, the caliph of Baghdad and the central figure in the Arabian Nights.

There lived nearby, in the time of my youth, a prominent Kurdish sheikh, Solomon by name. He was given solely to pastoral pursuits and to the institutions of nomad life, with its tents and camp equipage. While still retaining a taste for life after the patriarchal fashion, he finally decided to establish a settled abode.

My cousin was chosen to erect for him several houses of more than ordinary size, with enclosures of pens or cotes for the large flocks of sheep and the abundance of cattle that wandered with him from pasture to pasture and which constituted Solomon's wealth.

At the completion of the task, instead of receiving cash, my cousin was paid in sheep. One day with a flock of one hundred of the finest broad-tailed sheep, he returned home.

Shortly after his arrival my cousin called upon my father and asked for me to tend his newly acquired sheep. Being the younger of two sons, like the youngest of Jesse on whom fell the lot of being the family shepherd the lot fell upon me. My father, after some consideration, offered my services as a shepherd. My own reluctance to accept this assignment, I have already recorded. Now as I look back over the wady of years, I thank God that I had been taught to obey my father. I became a shepherd, and out of my shepherd's experience I write.

"Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD *forever."* Psalms 23:6.

FOR ME the most cherished hour of the day, as a shepherd, was the early evening when high hills and stately trees cast their kindly shadows across the face of the fields in holy solemnity. I knew then that it was time to go home.

The sheep also instinctively seem to sense the significance of these signs. At the sound of the pipe or an evensong of soft melody by the Shepherd, they literally and with great charm dance onward in their happy journey homeward, a few picking up here and there the last mouthful of food ere they enter the fold.

So are the true children of God, who rejoice at the happy prospect of being in the fold permanently with their Shepherd Lord, singing on their joyous journey homeward, "O that will be . . . .glory for me."

Permanently at home with the Lord, he breathes the atmosphere of peace and exquisite felicity: "Surely goodness and mercy shall follow me all the days of my life."

This is a foretaste of the glorious truth that God will bring those whom He has fed, those whom He has led in journeying and conflict, to an unchanging mansion beyond the stars. Here the saints of the Lord feed at a table spread with pilgrims' food, manna from heaven, and water from the rock; but hereafter they sit down at another table in the kingdom of God.

Goodness

GOODNESS here has to do primarily with the meeting of our physical and temporal needs. The Psalmist says, "Goodness shall follow me." This means that he had in the past, been the recipient of God's goodness, eating and drinking to his full satisfaction, at His table which was spread before him.

On another occasion in proclaiming this favor of God, he grows eloquent: "Thou crownest the year with thy goodness; and thy paths drop fatness. They

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drop upon the pastures of the wilderness: and the little hills rejoice on every side. The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing." (Psalm 65:11-13)

Some years ago I stood among seventeen hundred Near East Relief orphans on the hill top of Corinth, overlooking the mute and majestic pillars of the ancient city, once the Metropolis of Achia situated on the isthmus, where the seed of the Gospel was planted by Paul.

At the sound of a bell, the great crowd assembled around long tables in a building formerly an army barracks for their noon meal of chick-pea soup prepared by the girls, and brown bread that I saw baked by the boys. As they stood reverently, the subdued atmosphere was broken by the familiar words of childhood's most beautiful song of prayer and grace:

God is great and God is good,
And we thank Thee for this food,
From Thy hands must we be fed;
Give us this day, our daily bread.

This army of orphans, eighty per cent of whom could not even remember the names of their parents because they were deprived of them while so young by man's cruelties, were now testifying to goodness laid up in vast reservoirs in the nature of God, goodness to supply our want, goodness to provide for the poor and the hungry.

And Mercy

MERCY HAS TO DO with our inner, spiritual, and eternal life. What marvelous words are these teeming with enduring truths, "Mercy and truth are met together; righteousness and peace have kissed each other."

I am certain the eyes of the Psalmist were covered with a film of joyful tears, when he mentioned the name of this charming "daughter of God," called Mercy. After he had grievously and ruthlessly sinned in ordering the death of Uriah, what did the Shepherd King do? He went to God for mercy.

The opening sentence of his penitential prayer is, "Have mercy upon me, O God, according to thy loving kindness; according unto the multitude of thy tender mercies blot out my transgressions." His prayer of confession was answered; he received remission for his sins and found rest unto his soul: and out of the heart set at peace, he broke into radiant song: "Blessed is he whose transgressions are forgiven, whose sin is covered."

Goodness had provided for all his material want. Mercy was supplied for his spiritual and soul need, by pardon and forgiveness of his every sin. "Surely goodness and mercy" that have been with me hitherto, henceforth shall follow me.

Ah, my brethren, do you see what is happening here? All through life's changing scenes, it was the sheep that followed the Shepherd. Now, at the homecoming, it is the Shepherd who is following the sheep. *Why?*

In following the sheep, the Shepherd has a full view of his flock and can tell if any are missing, if any of the sheep is lost. When he sees a tired lamb or a lame ewe, or a sickly member, he in love and tender mercy, lifts the needy creature up on his shoulder and carries it till they reach the fold. He, who in leading and feeding his flock in the daytime was "goodness" to them, now is following them in "mercy."

Following as He did after the wandering disciples on the road to Emmaus; following after the scattered sheep by the shore of Galilee. Like the father's heart yearning for the Prodigal Son, He follows after the wandering ones.

He pages us through the crowded lobbies of all lands, and corridors of every country, for He is not willing that any should perish. His faithfulness does not wax dim; His love faileth not; His mercy endureth forever. Of this he is absolutely and positively sure.

Surely

WHY IS HE SO SURE? Because he has tested God all through his life. From the first days of happy boyhood in Bethlehem Judea, to the dark days when he was hunted and haunted by one enemy or another, until his heart gave out the cry, "I shall perish one day by the hand of Saul," till now, David had found God absolutely trustworthy and dependable and equal to every emergency.

He who has been with us in our journey of life will be by our side when our pilgrimage turns homeward.

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The pilgrim has now reached the goal of his history and realizes a lifelong longing and passion, for did he not in fervent words say, "One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord?"

A normal, ennobling, and splendid ideal is this, with every truly regenerated Christian, to enter the gates of the Holy City where the soul is at home with God —a home which sorrow, crying, pain, and death cannot invade.

Beyond the three score years and ten, in full possession of his splendid powers, exclaimed Victor Hugo, "I feel in myself the future life. I am like a forest once cut down. The new shoots are stronger and livelier than ever. I am rising, I know, toward the sky. The sunshine is on my head. The earth gives its generous sap, but heaven lights me with the reflections of unknown worlds.

"You say that the soul is nothing but a resultant of bodily powers. Why then is my soul more luminous when my body begins to fail? Winter is on my head, but eternal spring, is in my heart. When I go down to the grave, I can say like so many others, I have finished my day's work, but I cannot say I have finished my life. My day's work will begin again the next morning. The tomb is not a blind alley. it is a thoroughfare. It closes on the twilight to open with the dawn."

In the House of the Lord Forever

THE WRITER of the Psalm, as a shepherd boy of Bethlehem, had led his sheep to one fold tonight, to another fold tomorrow night, and to another the next night, and he had traveled with them from fold to fold, but now he is in a fold to stay permanently. "I will dwell (make my shabat, settle down, and enjoy one grand and glorious sabbath) in the house of the Lord forever."

I have read of a famous English elocutionist who was once honored by some admirers with a banquet. During the course of the evening he was asked to give a reading. He chose the Twenty-third Psalm, and as he read, he brought out the beauty of the words with the clean enunciation, delicate expression, and skillful phrasing of his art. His hearers were delighted and applauded enthusiastically.

Later, an old minister in the group, out of deference to his eighty-five years, was asked to speak. He chose to read the Psalm. With a voice ringing with assurance and vibrant with love, he spoke the words. When he had concluded, there was no applause, but there was scarcely a dry eye in the room. At the close of the program, the elocutionist stepped over to the minister, grasped his hand, and said earnestly, "Sir, I know the Psalm, but you know the Shepherd."

You know the Psalm, for this is the "Psalm everybody knows," but do you know the Shepherd? Do you know this *Jehovah-Jireh*, the providing Shepherd-Lord, who supplieth all your needs?

Do you know this *Jehovah-Tsidkenu*, the Pioneering Shepherd-Lord, who pioneers your steps in the path of righteousness and true holiness.

Do you know this *Jehovah-Shalom*, the Pacifying Shepherd-Lord, who, in the valley of the shadow of death, speaks the calming and much needed words, "Peace I leave with you . . . let not your heart be troubled, neither let it be afraid,"

Do you know this *Jehovah-Nissi*, the Prevailing Shepherd-Lord, who enabled that great cloud of witnesses, the prophets of mankind, these beacon lights of history, these mountain peaks of humanity, to stand up in God's living presence and shout down into the gloomy valley, "We are more than conquerors through Him that loved us"

And finally, do you know this *Jehovah-Shammah*, who fills the soul with glorious Apostolic assurance, "We shall be like him for we shall see him as he is," and will you dwell with the Shepherd in the house of the Lord forever. Do you know him?

When all my sheep were at rest in the fold, with my staff alongside of me, in case it were needed for the protection of the flock against danger by night, wrapping myself in my *aba*, I retired for the night's rest above the door, facing my sheep so that from a point of vantage I might see each member of my flock. What a picture of the great Shepherd, the good rest of a gloriously well finished task and the answer of His honored prayer, "Father, I will that they also, whom thou hast given me, be with me where I am."

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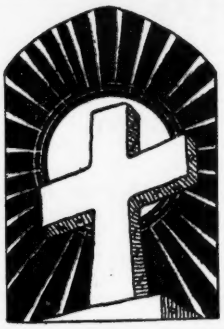

"What Think Ye Of Christ?"

A Symposium

Dr. W. B. Riley, late President of Northwestern Theological Seminary:

In reply to the question: "What Think Ye of Christ?" . . . I think Christ was the virgin-born Son of Mary, begotten by the Holy Ghost, consequently, God manifest in the flesh.

On this basis, His wonderful words and works are alike understood. He was the product of no school, and yet His speech has given rise to the great schools of the centuries; He was the author of no code of laws, yet His declarations determine the righteousness of all law; He engaged in no philosophical speculations, yet all philosophers are compelled to sit at His feet; He formulated no distinct system of theology, yet the only theology worthy the attention of men, and calculated to do aught for a sinning and dying world, is that which exists in His words.

Since "never man spake like this man," or did the works that He accomplished, we conclude that His claim of heavenly origin was justified, and that He was God manifest in the flesh.

Honorable John W. Bricker, United States Senator from Ohio:

There perhaps has been no time in the history of the world, and in particular the history of Christianity, when the principles and teachings of the Master are more vital in the development of an ordered society. Not only was Jesus of Nazareth the Founder of the Christian faith, He was also the interpreter of the Divine Being to Man.

The lessons He taught have a bearing not only upon the human relationships of man to man and man to God, but also to the relationships between peoples and nations. To the extent that society embraces these principles in its onward march toward freedom and justice, will be measured the success of men and women in this generation in achieving the purposes of God on earth.

Mr. Roger W. Babson, statistician and economist:

I think of Christ as the best interpreter of God's will. I cannot think of Christ as a theologian, nor as a political leader —certainly not as the Creator of any specific social system.

The great difficulty with the world today is that all nations, including our own, are trying to 'pull themselves up by their bootstraps,' instead of grasping the hand which Christ is holding out. The cause of recent troubles is due to dishonesty, inefficiency, extravagance, and indifference, which developed during the previous periods. Prosperity can return only as Christian principles are substituted for the gross materialism.

Statistics and economic history clearly show that the world must progress in balance. That is, materially, spiritually and socially, at approximately equal rates of growth. This means that following a period of war or of depression, prosperity can return only as people "catch up" spiritually.

I therefore think that the principles of Christ are the only solution to our economic, political and international problems. Various forms of government are mere tools, any one of which may be used to construct or destroy, according to whether or not the people are actuated by the spirit of Christ.

Honorable Walter H. Judd, Representative from Minnesota:

The finest product the world has ever known was the life and teachings of Jesus Christ. It was a matchless story, almost unbelievable good news—but it had to be told. It still has to be told.

Communism is like a tin soldier out of the dime store compared to the explosive ideas which Jesus Christ let loose in the world.

It can be truthfully said that "all the armies that ever marched, and all the navies that ever were built, and all the

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parliaments that ever sat, and all the kings that ever reigned, put together, have not affected the life of man upon this earth as powerfully as has that one solitary life."

Dr. William Ward Ayer, Pastor Calvary Baptist Church, New York:

I think that Christ was both Son of God and Son of Man. The race realizes the inadequacy of its fellowship with God without divine incarnation, and all infinite things must be reduced to terms of limitation if the finite mind is to understand them; so God emptied Himself in infinity in order that He might appear to man in the person of His Son.

I think of Christ as God Incarnate occupying a unique position in the race. He was the perfect human: born a babe, He entered the race at its lowest point; having the appearance of a man, He was partaker of all the sinless infirmities of the race, and as the Universal Man, He leaped all the boundaries of time and circumstance. He broke through the barriers of age and race and He fits all the centuries and becomes a part of each nation. Christ is the living link between God and man—a link cast in the eternal councils of Heaven and forged in the fires of Calvary.

I believe in Christ's divine origin because of His own consciousness of His pre existence. He prayed, "Glorify thou me, with thine own self, with the glory which I had with thee before the world was." The hatred of men and their sins sickened Him to the depth of His soul. This world was not His true environment.

I marvel at His unique character. He is the Sinless One. He never confessed a sin nor retracted a word; He never fled through fear. He is the Perfect One.

I am impressed with the manifest deity of His mighty works. As He stills the storm and changes the water into wine, I see the God-Master of the elements. As He heals the leper and raises the dead, I see the God-Master of disease and death.

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Honorable J. Melville Broughton, Governor of North Carolina:

At the age of twelve years I publicly acknowledged my allegiance to Christ as my personal Savior and my faith in Him as the Divine Son of God. During the forty eventful years that have elapsed since my first public confession my faith has been strengthened and confirmed.

With no pretense of theological understanding and freely expressing my failure to live up to the high standards set by the Man of Galilee, I still believe with all my heart that the Christian religion offers the best and only solution for the problems of this troubled world.

Dr. Harry A. Ironside, Author and Pastor, Chicago:

The question, "What I Think of Christ," is not so important as what Christ thinks of me. But I rejoice in the knowledge that He thought enough of me to come all the way from Glory, into this world of iniquity and wretchedness, here to pass through all human experiences, apart from sin, and to die at last—the incarnate God, on a cross of shame, symbol of the curse that I had so rightly deserved, in my stead.

He is to me the Eternal God, become Man, made sin that I might become the righteousness of God in Him, and now risen from the dead and a glorified Man in heaven, making intercession as my great High Priest at the Father's right hand.

More than this, He is to me a tender, loving Friend, watching over me, ministering to me, caring for me, sustaining me in every hour of trial and need, proving Himself my all-sufficient Saviour, who dwells in my heart by faith.

Since I first came to know Him, as a lad of fourteen, He has been more real to me than any earthly friend or companion. He has manifested Himself as the Living Christ in so many marvelous ways that I cannot doubt His reality and His personality, as the one Mediator between God and men, the Man Christ Jesus.

The Apostle Paul, Writing to the Colossians:

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in Him dwelleth all the fullness of the Godhead bodily.

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affections on things above, not on things on the earth.

For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in Glory.

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Total Mobilization Monster

George Edward Sullivan . . . Attorney . . . Washington, D. C.

TOTAL MOBILIZATION is an artificial monster or beast. It devours the liberties of people, and clamps upon them the shackles of systematized subjugation, under the guise of total defense, total war, or under some other pretext.

The world's present plight is directly traceable to the monster or beast, which is directed from behind the scenes by organized fiends.

Chapter 13 of Revelation or Apocalypse contains a very definite descripti n of the beast, the global field sought to be covered, and the diabolical method used and end desired. The method used is total mobilization or total bureaucracy, so complete—

"*that no man might buy or sell, but he that hath the character or the name of the beast or the number of his name*" (Revelation or Apocalypse 13:17).

The precise number of the beast is also revealed:

"*He that hath understanding let him count the number of the beast. For it is the number of a man, and the number of him is SIX HUNDRED AND SIXTY-SIX*" (Revelation or Apocalypse 13:18).

Senate Bill 666, 78th Congress

As late as February 8, 1943 (five years ago), the Scriptural warning was marvelously supplemented. On that date, a Bill was introduced in the Senate of the United States to subject the American people to practically total mobilization. It provided for conscripting both men and women for practically every kind of civilian work, and sending them anywhere in the world, so as to set up the unconstitutional position of COMMANDER OF THE AMERICAN PEOPLE.

Appropriately and significantly, the outrageous Bill drew as its number in the sequence of introduced Senate Bills, the number of the beast warned against in Scripture—666. Supporters of the measure ought to have hung their heads in shame, when they saw the automatic stamping of the Bill as reprehensible, accomplished through God's inscrutable ways. The failure of passage of the Bill, however, was not due to lack of persistence of its supporters, but to the fact that there were enough alert and loyal Senators then upon the Senate Military Affairs Committee to prevent a favorable report on the Bill.

No one with understanding can doubt the fundamental basis for the Scriptural warning, because it is obvious that total mobilization or total bureaucracy would reverse God's basic plan for humanity, and prevent the individual from exercising his inalienable rights and complying with his essential duties. Systematized subjugation would destroy free will and individual initiative and liberty, and substitute serfdom and scarcity for freedom and abundance.

Supreme Court Ruling

In 1866, the Supreme Court of the United States made a celebrated ruling, in perfect accord with the Scriptural plan and warning, saying:

"The Constitution of the United States is a law for rulers and people, equally in war and in peace, and covers with the shield of its protection all classes of men, at all times, and under all circumstances. No doctrine involving more pernicious consequences was ever invented by the wit of man than that any of its provisions can be suspended during any of the great emergencies of government.

"Such a doctrine leads directly to anarchy or despotism, but the theory of necessity on which it is based is false; for the government, within the Constitution, has all the powers granted to it which are necessary to preserve its existence, as has been happily proved by the result of the great effort to throw off its just authority." (*Ex parte Milligan*, 4 *Wall.* 2, *at p.* 120.)

It follows, therefore, that even war powers must be carefully limited so as to preserve the individual sovereignty of the people, and prevent the creation of a potential despotism. The people generally must never be subjected to systematized subjugation. The regimentation which is essential for military discipline and order cannot be lawfully extended to the people generally, whose individual sovereignty must be preserved at all times, or all is lost.

Inherent Deceit of Total Mobilization

Total mobilization, or substantially total mobilization, is chock full of deceit. Two classes of persons are created: (1) the mobilized or serfs; and (2) the mobilizers or commanding bureaucrats. The former are without freedom or security. The latter wield tyrannical power.

The suppression of initiative and freedom necessarily destroys also the SPIRIT OF LIBERTY, and thereby causes not only decreased production but a lowering, if not total loss, of morale and patriotism. To say that such a condition is helpful to total defense or total war is manifestly absurd.

Constantly aggravated conditions and multiplied hardships to the people are the fruits of total mobilization, with the bureaucrats grabbing ever-increasing power under the pretense of remedying the conditions which they are making worse and worse.

Laborers and artisans, and business and professional men, are made serfs of government, and subject to being torn away from family, community, and vocational or business ties and associations, and compelled to do any kind of work anywhere in the world. Business good will built up by lifetimes of initiative and ingenuity is subject to summary destruction by dominating bureaucrats, without corresponding benefit to anyone; or the bureaucrats may cunningly divert the

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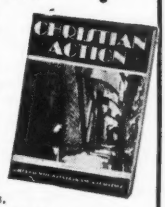

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same for the benefit of themselves or their favorites when the real owners and operators are displaced. Disrupting the lives of people and putting them in constant fear cannot be believed by anybody to be the way to strengthen national defense, productive economy, or anything else. Nor should any trust be placed in those who claim that the total mobilization will be only temporary. At no time in history has there ever been a voluntary surrender of total mobilization.

Demonstrated Fruits

Although supporters of Senate Bill 666, 78th Congress, contended that the American Republic should have total mobilization because both our foes and allies had it, the facts proved the contrary. We were then out-producing our foes and allies combined, because of the *presence* of free enterprise and personal initiative and liberty, and the *absence* of total mobilization.

We had raised and equipped an army of more than eleven million. We produced such enormous supplies and equipment of all kinds as to make our land the chief supply-source of our side of the war. We were then building more airplanes than our foes and allies combined, and constructing naval and cargo tonnage over four times as much as all the rest of the world.

We also built something else, namely, the most colossal public debt in all history, due to the use of total mobilization by our so-called allies to transfer the chief production responsibility to us.

Long-Range Planning

The long-range planning for total mobilization is evident to everyone who observes and thinks. It was evidently according to plan that our veterans of World War I were denied positions to which they were entitled, and given the humiliating jobs of peddling apples on the public streets, as if they were beggars.

Foes of our Republic must have engineered the outrage, which was later used to trick the American Legion into declaring a settled policy against future conscription of any kind without providing for total mobilization, which would, of course, put an end to our free institutions. The American Legion was unaware of the planned trickery. It is to be hoped that its leaders will soon check into the situation, and remove this blot upon its escutcheon.

Total Mobilization Planning Continues

In the forefront of the propagandists for total or substantially total mobilization of American citizens, in our Republic whenever there is a war, is Bernard M. Baruch, the famed adviser of so-called "progressive" Presidents who have specialized in ever-increasing bureaucracy, ever-mounting taxes, global meddling and handouts, and monstrous public debt.

Baruch delivered an address at the 1947 graduation exercises of the Industrial College of the Armed Forces, which is carried in full in the New York Journal American of July 17, 1947. He utilized the address to urge that a total or substantially total mobilization plan be put on the statute books ready for immediate use whenever war may come. Baruch asserted that the program must "Mobilize the full might of America—militarily, economically and spiritually;" make "All men and women subject to mobilization with a work-or-fight clause;" and have "An industrial plan ready to go into effect with full control of production, distribution and prices."

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Universal Military Training

In the same address, Baruch declared that "Universal military training must be regarded as the apex of a pyramid," and that, except "as part of such a structure" (Substantially total mobilization), universal military training "*has neither purpose nor effect.*" The frankness of his admission in this regard ought to awaken many as to the baselessness of President Truman's assertion to Congress on March 17, 1948:

"Universal training is the only feasible means by which the civilian components of our armed forces can be built up to the strength required if we are to be prepared for emergencies."

President Truman ought to know that free institutions and universal military training have never harmonized at any time in history, and that American tradition has always opposed universal military training. From whence does he think he derives authority to brush aside American tradition?

Just what did Baruch mean when he said that universal military training "has neither purpose nor effect" except as "part of" a structure of total or substantially total mobilization? Did he mean that it would be needed to provide adequate force usable against the people? If so, it would be aping the Soviet and Nazi methods of keeping people subjugated by using their youth against them.

Obviously, universal military training, which has never before been adopted in the American Republic, cannot be suddenly needed now for any legitimate purpose, when we are in an age where battles are fought chiefly in the air, and soldiers on foot perform functions of a secondary nature so as to render mass armies to a large extent obsolete.

The American people have enough ruinous taxation already without being saddled with millions, if not billions, of dollars more of ruinous taxes each year to pay the expense of having their youth trained and drilled to enforce total or substantially total mobilization against the people.

Surely, the Soviet is well aware that battles in future wars will be fought chiefly in the air, rather than on foot. Adoption by us of universal military training would not frighten the Soviet, which is so well aware of modern requirements that it has just ordered the sixth demobilization of conscripts since the end of World War II, leaving only the 21 and 22 year old classes under arms.

Universal military training should be indignantly rejected by all representatives of the American people who want to serve them faithfully.

So-Called Anti-Soviet Group of Nations

New Deal Democrats, "Me too" Republicans, and some strange fellow travelers, claim to be trying to form an anti-Soviet group of nations made up chiefly of so-called "free and democratic nations of Europe," which are really socialist regimes insistent upon keeping the people subjugated. Lack of freedom is what the people over there are chiefly suffering from, and they can hardly be thankful for the continued use of American dollars to keep socialist or communist regimes in power over them, under the pretense of saving the people from starvation and want.

In all history, no socialist regime has ever sucessfully fought its close relative, communism. They are both opposed to free enterprise and individual liberty. Socialism and communism usually arrange a coalition government, with communists occupying important portfolios, and communism continues to bore in still further until it can take over completely.

Surely, American dollars or military, or both, cannot deal with such conditions anywhere outside the territory of the United States. It is difficult to place any confidence in those who claim to be trying to equip an anti-Soviet group of nations to fight the Soviet, when they persist in spurning Spain, the only nation in Western Europe that has ever fought the Soviet, and which did so while those who now ask our confidence persisted in calling the reds in Spain "loyalists."

House Cleaning Here

Instead of allowing our Republic to be tricked into a senseless world campaign to eradicate communism everywhere through the use of American dollars, military supplies and military forces, let us do something constructive and practical.

Our Republic has not the duty and responsibility, or capacity, to eradicate communism everywhere. Instead of spending our Republic into destruction through endless global spending orgies, we should spurn all such futile campaigns, and lose no time in getting rid of all communist personnel and influences of every sort here in our own land.

The National Elections of 1948 ought to serve as A GREAT CLEARING HOUSE to correct outrageous and intolerable conditions long persisted in, by refusing re-election of servile saps who are so afraid of organized propaganda as to be unable to render faithful service to the American people.

Facing Truths

Too many of our politicians today are expert dodgers of truth. The so-called United Nations has never been anything but a New Tower of Babel, yet few of the representatives of the people are willing to tell them the truth about it. It has been a great and useless burden upon American taxpayers, and President Truman now seeks to add to that burden by an additional $65,000,000, to build the United Nations a home, which one United States Senator has aptly termed a "mausoleum."

The so-called Marshall Plan cannot be truly diagnosed as other than "OPERATION RAT-HOLE."

The American people should not be further deceived by nonsense. An end should be put to the giving of aid to the Soviet in devious ways at the expense of American taxpayers.

Operation Suicide

Total mobilization cannot be truly diagnosed as other than "OPERATION SUICIDE." It could destroy free institutions in the American Republic in a single instant, without the people being made aware of its true nature until too late. No one should be honored as either an American or a Christian who is so lacking in acquaintance with God's basic plan for humanity, and with fundamental Americanism, as to advocate total or substantially total mobilization of any people at any time, under the guise of total defense, total war, or any other pretext.

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HISTORY of A PHOTO SERVICE

A HALF CENTURY has elapsed since the Emperor of Germany permitted the dramatic announcement to be made, that he would visit Palestine in person.

There was a religious group in Jerusalem at that time, which had come into being through the inspiration of Mr. and Mrs. H. G. Spafford, former residents of Chicago. It later became known as the "American Colony."

While the majority of Colony members were Americans, a substantial number came from Sweden. Mr. G. Eric Matson and his parents belonged to the latter group. These people of Swedish descent, residing in Palestine, supplied the inspiration for Selma Lagerlof's famous volume entitled, "Jerusalem," which won the Nobel prize in 1909.

Leading European newspapers appealed to the Colony for photographic coverage of the German Emperor's visit. This marked the beginning of the Matson Photo Service . . . which has since served customers in every part of the world, and today maintains a library of more than ten thousand negatives of pictures taken in Bible lands.

Fortunately an adult member of the Colony had some knowledge of picture taking, and a camera (primitive model to be sure) was obtained. A successful series of pictures were taken of the distinguished guest's tour. Someone later described the visit as "less pious than political."

This assignment was, in short, the starting point of the American Colony Photo Department. Under the direction of Mr. and Mrs. Matson and other members of the Colony, the organization grew steadily, with the passing of the years. In 1934, the Matsons became sole owners and the name was changed to the Matson Photo Service.

CAPPADOCIA AND PETRA

The year 1939 was one of special importance for Mr. Matson. It was then that the National Geographic Society engaged him to take colored pictures, for publication under the title, "Cones of Cappadocia."

They appeared in the National Geographic Magazine, of December, that year . . . described as the place "Where Early Christians Lived in Rock Caverns." These fifth century frescoes never had been before photographed in color.

"This trip by car, deep into the interior of Turkey in ancient Cappadocia of the Bible, was truly an interesting experience," says Mr. Matson. "Traveling over trackless wastes, often quite uncertain if the Ford could squeeze between high rock walls and boulders, made the undertaking hazardous. Regarding Turk-

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The superb quality of these color slides is praised by many leading religious educators. One example . . . Dr. George L. Robinson wrote to Mr. Eric Matson as follows:

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ish officialdom, which is sometimes difficult, my Swedish nationality proved an asset, because Sweden had had no part in dismembering the old Turkish Empire after World War I."

Another interesting period of picture-taking was while securing for the National Geographic Magazine, the colored series of pictures to illustrate an article entitled, "Petra, Ancient Caravan Stronghold." This series appeared in the February issue of 1935.

SLIDES, LECTURES AND PHOTOGRAPHS

The Matson Photo Service, with headquarters in both Jerusalem and Southern California, is currently offering ten sets of plain and colored slides, to the Christian public at reasonable rates. These lectures, averaging approximately forty slides each, are arranged in a way to invite the undivided attention of audiences when they are shown. Photographs of almost every conceivable type are also available at reasonable rates.

PRAYING IN THE HOLY SPIRIT

By

J. Hudson Taylor

A YOUNG MAN had been called to the foreign field. He had not been in the habit of preaching, but knew one thing, how to prevail with God; and going one day to a friend, he said: "I don't see how God can use me on the field. I have no special talent."

His friend replied: "My brother, God wants men on the field who can pray. There are too many preachers now and too few prayers." He went.

In his own room, during the early dawn, a voice was heard weeping and pleading for souls. All through the day, the shut door and the hush that prevailed made you feel like walking softly, for a soul was wrestling with God.

To this home, hungry souls would flock, drawn by some irresistible power. In the morning hours some would call and say: "I have gone by your home so many times and have longed to come in. Will you tell me how I can be saved?"

Or from some distant place another would call saying: "I heard you would tell us here, how we might find heart rest."

The mystery was unlocked. In the secret chamber lost souls were pleaded for, and claimed. The Holy Spirit knew just where they were and sent them along.

Mark this, if all who read these lines would thus lay hold on God, with the holy violence and unconquerable persistence of faith-filled prayer, a good many things would give way, against which we have been beating our puny human wisdom and power in vain.

The average Christian has a vision of spiritual heights before him, to be climbed. He disires spiritual power. How can this ideal be realized?

I advise those who are sincere to turn and diligently study Romans 8:26. "Likewise the Spirit also helpeth our infirmities; for we know not what we should pray for as we ought; but the Spirit itself maketh intercession for us with groanings which cannot be uttered."

This passage states the clear fact that communion with the Holy Spirit is possible. The mind of the believer becomes captive to the Godhead. Thereupon, the Holy Spirit breathes the prayer that will glorify God, into the soul of the Christian. This divine prompting causes one to ask for the right things, and assures the answer in advance.

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ANALYSIS OF

Reporting from Washington

SOME OF the best minds in the Federal Bureau of Investigation unite their literary skill and knowledge of national trends, in helping J. Edgar Hoover construct pronouncements released over his name.

When he delivers an address or issues a statement, the thoughts and words are chosen with utmost care. No branch of Government keeps its finger on the public pulse with greater accuracy than the F. B. I.

Fortunately there are men in the department who appreciate the importance of spiritual values. Consequently their releases sometimes sound like sermons, designed to probe the conscience and stir the Church life of the Nation. Increasing emphasis is being placed upon the necessity of everyday religion.

Mr. Hoover recently found it impossible to attend a convention in Chicago, to which he had been invited . . . but instead sent an assistant, with a prepared speech, from which the following extracts are taken:

"The voices of the Ministers of the Gospel can sound the clarion call for good citizenship."

"The fact that a gambling syndicate pays off public officials, is as shocking as the fact that secular-minded people tolerate such a condition."

"Too many homes consist of four walls, furniture, something to eat and a place to sleep. The spirit of parenthood has vanished, or, to be more correct, has been superseded by one of secularism."

"The moral fibre of the nation has weakened. Standards of decency have been polluted. A wanton disregard for personal responsibility is growing."

"The danger of Communism in America, lies not in its political philosophy but in the fact that it is a materialistic religion, inflaming in its adherents a destructive fanaticism. Communism is a mortal foe of Christianity. Either it will survive, or Christianity will triumph, because in this land of ours the two cannot live side by side."

REPRESENTATIVE CLARE HOFFMAN of Michigan was among the first men in public life to discover New Dea intentions of establishing a Soviet state in America, after the election of Roosevelt the first time. He launched an immediate attack, despite the fact that odds were heavily against him.

Outraged by Truman administration policies of opposing Communism with the *right hand* . . . while sending war materials to Soviet Russia with the *left*, he has just delivered one of the most scathing denunciations of his anti-New Deal career:

"Every time we give $10.00 in assistance to head off Communism, we give another $1.50 directly to Russia and her satellites as fuel for Communist aggression. Any American taxpayer can guess how long it will take to defeat Communism in Europe, by this blundering and inept foreign policy."

Mr. Hoffman cited facts and figures to show that the United States has been supplying "basic war materials to Russia and her satellite countries in a literal flood" during the three years since the war ended.

A MEMBER of Army Intelligence during the last war, is currently circulating the following self-explanatory statement from General MacArthur:

" . . . I do not actively seek nor covet any office. But I do actively seek and do covet an America rededicated to our traditional concept of MAJORITY RULE bulwarked by an invincible American determination to resist any action, by any segment of our society designed to impose upon us an INVISIBLE FORM OF GOVERNMENT, or to permit any *minority segment* by whatever devious means, to ever assume the power to dictate the suppression of personal liberty."

This statement speaks volumes. It explains why Drew Pearson and other mem-

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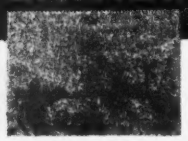

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WORLD TRENDS

bers of the smear brigade, are these days using press and radio in a vain attempt to destroy the great Christian General.

EVERY TIME L. M. Birkhead, the man of hate, is administered a severe blow, his Jewish backers effect a *build-up* to retrieve the losses.

Upton Close, veteran radio commentator and newspaper man, writing from his office in Washington, says:

"Was George Denny's American Town Meeting of the Air, which broadcasts over ABC, so naive that it chose Leon Birkhead to champion Democracy in its recent discussion, 'Which Way, America — Fascism, Socialism, Communism or Democracy?' only because the smear artist Birkhead uses *Friends of Democracy* as his organizational title?

"Or was Town Meeting internationally placing Birkhead in this spot, to support the smear artist's work? What was the real reason for giving this old character assassin a place on the program?

"Birkhead deals in personalities, has never pretended to be scholar, theorist or statesman. When such a man is presented to the American public as a champion of Democracy, while its able scholars and theorists are slighted, is it any wonder that Democracy is in such a bad way with a listening public?"

"IN THE White House, Franklin D. Roosevelt had scores of employes. The only Negroes were menials. In Warm Springs, Georgia, he sold a piece of property with a proviso in the contract, written there by Roosevelt, forbidding the sale of that land to, or its use by, any person of Negro blood. (*Deed record* 25, *page* 215, *Meriwether County, Ga.*)

"Truman naturally idolized Roosevelt as a political moosehead in the trophy hall of the Democratic party on Jefferson--Jackson day.

"He plumped against discrimination and segregation only to carry New York, Chicago, Pittsburgh and Indianapolis, with their Negro balance of power, next fall. He knew that the Southern Democrats wouldn't go Republican and that the Republicans wouldn't dare invite them.

"Now am I to agree with Truman . . . or hadn't I better stay honest the rest of my life and either condemn discrimination on decent grounds, or have the decency to accept it?"

—*Westbrook Pegler.*

THERE IS military strategy behind recent gestures of friendship toward the Franco Government of Spain. This is a complete reversal of foreign policy, as formally promoted by pro-Communist groups surrounding Roosevelt.

Students of European affairs here at Washington believe they have an explanation for the change. They reason that the United States and Russia may soon be locked in war on the Iberian Peninsula.

Strategists, whose duty it is to look ahead and anticipate military requirements, expect the red army to overrun Holland, Belgium and France within six weeks after the conflict starts. They believe the Pyrennees mountain range which separates Spain from France, will slow down the invasion.

Spain has a trained army of 250,000 men. The number could be increased to 700,000 on short notice and eventually raised to 2-million if necessary. Military opinion foresees the possibility of this force checking the red advance long enough, for the United States to prepare positions in North Africa.

Stalin never forgave Franco for accepting Hitler's help ten years ago, in breaking the backbone of the Spanish revolution. This accounts for Spain's exclusion from the United Nations.

Prior to Roosevelt's death, American diplomats who shared Soviet antipathy for Franco, were sent to represent us in Spain. Communist and Jewish organizations have for ten years carried on *hate propaganda* in the United States, aimed at destroying friendly relations between the two countries.

These are things that certain Washington officials are now hoping the Spaniards will forget.

AN ATTEMPT is being made to bring hundreds of thousands of aliens into the United States, as "displaced persons." Not many members on Capitol Hill favor the idea . . . but only a few have the courage to speak their convictions.

For the most part, the types of people who are seeking admission, lack capacity to ever become Americans. The so-called "melting pot" could never absorb them.

United States Senator Langer, who always follows his own convictions, regardless of what others do . . . is leading the fight against the proposal in the upper House.

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Bills are pending before both Houses, to admit undesirables in what is feared might become unlimited numbers. Opponents of the measures say that England, France and Belgium have taken all the healthy, able-bodied men and women from the camps, for work in their industries. Those remaining are described as "loafers, the diseased and incompetents who would be dependent on public care."

One organization alone, the Citizens Committee on Displaced Persons, is spending unprecedented sums of money, propagandizing to break down our immigration laws.

Senator Langer brought this group squarely into the open ast month, by publishing the names of their 23 registered lobbyists and the salary each receives:

Name	*Annual salary*
James M. Kiernan	$15,000
Thomas M. Cooley	12,000
Leo J. Margolin	12,000
Jack Wasserman	12,000
Vinton E. Ziegler	8,000
William S. Bernard	7,500
Curtis Edward Johnson	7,500
Myron Ray Ely	6,000
Robert W. Pearson	6,000
Helen Alcott Shuford	6,000
Clara Leiser	5,220
Pearl Richardson	5,220
Peggy Harris	5,220
John T. D. Franzen	5,040
Eric Kocher	5,040
Blossom Steinart	5,004
Beatrice Wellington	5,040
Meredith Selby	4,800
Elizabeth Buck	4,320
Patricia Ritter	4,080
Elizabeth Gardiner	4,020
Charlotte E. Abbott	4,000
Harry L. Bennett, Jr	3,000
Total	152,020

Senator Langer wishes to know the source of these funds . . . and suggests that the matter be officially investigated by the Congress.

THE COMMUNIST ORIGIN of the so-called Civil Rights bill which Mr. Truman was coerced into passing along to Congress, is now understood by everybody in Washington. The proposal has come to be regarded as one of the slickest schemes that Moscow has ever attempted.

Three religious organizations united in memorializing Congress, more than a month before the President's message was submitted. They knew it was on the way. Every member of the House and Senate received one of the documents, exposing the red roots of the conspiracy. The three religious groups were Defenders, Inc., Western Voice Publishers and the Lutheran Research Society.

The duly elected representatives of the people know that the alleged Civil Rights plan was actually drawn up during April, 1946, at Detroit, by the Communist Party. A group of radicals, left-wingers, reds and Communists served on various committees, until the finished product was submitted to Congress with the blessing of the White House.

The revolt continues among the southern Democrats. A coalition of New Deal Democrats and misguided Republicans may secure approval for the bill in the House. But effective opposition is expected in the Senate where the rules permit unlimited debate.

Debate limitation in the Senate must be approved by two-thirds vote. A petition for *cloture* (to close debate) has to be signed by 16 Senators and lie on the table one day before being made a subject of vote. Cloture petitions usually call for limiting each Senator to one hour of speaking.

The rule permitting cloture was passed by the Senate on May 8, 1917. But it has been used for restricting speech-making only four times. The last time was 21 years ago.

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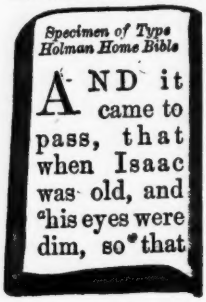

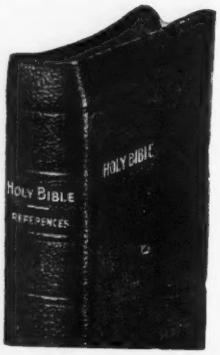

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. . . From Page 2 . .

are 18 years of age, then they will make good Communists."

This explains why men of the Kremlin have decreed that the children of Russia are property of the State, rather than the precious possession of their parents.

America can have no more dangerous enemy than he who seeks to implant in the minds of impressionable youth the seeds of atheism, class hate and un-Americanism. Youth with its energy, spontaniety and idealism, lacking experience and judgment to weigh values, is frequently deceived by propaganda during formative years.

Now I shall quote briefly from a report by the Congressional Committee on Un-American Activities:

"The Communists have adopted a definite policy of conducting an extensive campaign among the youth of America for the purpose of spreading revolutionary doctrines, and preparing the young generation for militant participation in the much-proclaimed revolution against our republican form of government."

Every informed student of Communist affairs knows that this statement is true. On orders from Moscow, scores of youth organizations have been established for the purpose of indoctrinating our young people with hatred for both the Church and democratic government. Some of these organizations operate openly. Others operate secretly. They have all sorts of names. They exist on campuses — high school, college and university campuses, in all parts of the Nation. It will be up to discerning young people themselves, in the last analysis, to correct this evil.

When a sufficient number of American youth from Christian and patriotic homes, learn the truth about the red organizations which are desecrating their schools, they can be relied upon to effect a housecleaning.

Moscow has been sending out directives aimed at capturing American young people, for many years. Efforts have been made to poison the minds of even boys and girls. For instance . . .

During August 1929 an international Boy Scout Convention was held, in the city of London. To offset this meeting, the Kremlin sent cablegrams inviting many countries to send delegations of children to participate in a huge international children's congress at Moscow.

The purpose of this meeting was to fight the principles enunciated by the Boy Scout organizations of the world. Lenin's widow delivered the principal address. She spoke to an audience of children representing many countries, numbering more than 100,000. There was a large group from the United States. Her talk was broadcast by radio.

Some of the boys and girls thus recruited from American homes, back in 1929, and sent to Moscow, later became organizers of Communist youth groups in the high schools and colleges of the United States.

Perhaps I can best invest the remaining minutes of this broadcast, by quoting from a Government document dealing with the "A. Y. D."—the Communist organization, known as the "American Youth For Democracy." This group has for years maintained branches among students in many parts of our Country. It is owned and controlled by the Communist party.

I shall quote from the 1947 report of the Committee on Un-American Activities:

"The specter of Communism stalks our college campuses masked under the cloak of the 'American Youth For Democracy.' It is neither American, nor democratic, in its origin and purposes.

"Behind a veil of high-sounding slogans one is conscious of a determined effort to turn our youth against religion, the American home, against college authorities and the American government itself. It is indeed a training school in lawlessness."

This document released by the Americanism Committee makes the following recommendation:

"Each college or university will know the best course of action to follow in its local situation, to restrict the vicious influences which the A. Y. D. exercises on the campuses where it operates. Student advisers should seek to dissuade students from affiliating with this un-American outfit."

J. Edgar Hoover says: "That we have a growing problem of juvenile delinquency, is known to all informed persons. The Communists also recognize this and see in it an opportunity for further infiltration. The mere association of the names 'American' and 'democracy' with the Communist youth movement does not make the organization either American or democratic."

The Church of Jesus Christ has a major responsibility for saving our young people from these pitfalls. This mission requires the presentation of a positive Gospel. Youth is daring. All wars are fought by boys.

Youth will accept a challenge. It will respond to a positive call. But it will not rally to a negative appeal. It will never follow a question-mark.

The Church must take the question-mark off its banners, in order to effectively serve the young people of our generation in the solution of their problems.

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The Communist Sedition Case

Excerpts From The Congressional Record of . . . March 25, 1948

MR. HOFFMAN. You remember some time ago, I think is was after the 1942 elections, Walter Winchell over the radio, and millions of people, I assume, heard him, asked this question. He said "What about the saboteurs in Congress?" —indirectly, by insinuation and innuendo, charging that there were saboteurs in Congress.

Then he went on to tell how sorry he felt for our constituents who had returned a Republican Congress. My position at that time, was that the Congress should have called Mr. Winchell down here and, if there was one saboteur in Congress, we would expel him, and if there were no saboteurs in Congress, then Mr. Winchell should have been asked, when under oath, "If you have no testimony to substantiate your charge, does it not follow, Mr. Winchell, that you are a liar?"

Walter had no such evidence. He just reached into the gutter and threw a handful of mud—at the people's Representatives and at the people themselves. Then the public would have had Mr. Winchell's testimony to the effect that he was a liar. Winchell has talent, but his god is the dollar. He has a taste for the nasty and the vicious. He is rotten to the core.

MR. COX. I do not know, if as a matter of fact, the Washington Post is the counterpart of the Daily Worker, as is so often heard, but I do know that it is seldom trusted and little respected, by the reading public.

Communist organizations, working through the Roosevelt Administration, kept indictments on the false charge of sedition, hanging over the heads of a group of innocent people for five years and ten days. Finally an honest judge dismissed the case and called it a "travesty upon justice."

MR. HOFFMAN. Of course, the gentleman is justified in that, because he was here when the Washington Post conceived that vicious conspiracy of linking three or four convicts, people who had been convicted, who were under sentence, or had been sentenced, linking those few individuals with some 20 or 25 other people whose real fault, if it was a fault, was that they were anti-Semitic and anti-New Deal.

In those days, I remember so well if you were not a New Dealer, you just did not belong in America. According to the Post, if you were not a New Dealer, a worshipper of the then President—if you were not actively and vigorously pro-Jewish on all occasions, you were disloyal —an enemy of your country. That is the attitude to which I am objecting.

The Washington Post later sort of half way apologized and said that the sedition trial that they instigated—and they got those defendants here in Washington by having one of their stooges, Dillard Stokes, alias Jefferson Breem, alias something else, write letters to people all over the country asking them to send his literature, so that in some way they laid the venue for a trial here in Washington, and they brought these people here from as far as 3,000 miles away and kept some of them here for 2 years or more in connection with that false and malicious charge. That is what the Washington Post did, and for this wicked, cowardly thing patted itself on the back.

The Post writes about civil rights, about fair treatment, about injustice, but the memory of living man does not go back far enough to give an example of a more unfounded, vicious and persistent persecution of innocent, helpless individuals than that conceived in the evil brain of the Washington Post and carried on by its disreputable hirelings.

Here in Washington, the court appointed attorneys for the indigent defendants. Some of them served for more than 2 years. Then never received a nickel, and could not withdraw from the case. They would have been guilty of contempt had they done so. Then at the end, after some 2 years of service on the part of these attorneys, the defendants were finally discharged, and even the Washington Post said editorially that the whole proceeding was a disgrace. They instituted it, and they carried it on; in the end confessed but did not repent and, so far as known, made no effort to right the wrong they had done.

They had as you remember, as a henchman William Power Maloney, who was later arrested. I do not know just what it was for, either being drunk and disorderly or assaulting a Chinaman. He was convicted.

MR COX. And they persecuted one poor fellow whom they charged with sedition, to death, after bringing him 700 miles from home, and sent him back naked in a wooden box.

MR. HOFFMAN. That is right. I remember the record. That was one of the accomplishments of the Washington Post, and I wonder if they are proud of it. The Post should have had the decency to bury its dead.

A Trial On Trial

THE INSIDE STORY of the infamous Sedition Case is told from beginning to end in the book, "A TRIAL ON TRIAL" by Maximilian St. George, noted Chicago attorney who participated in the Case.

The American people MUST be given the facts about this Communist-inspired "travesty on justice." Every citizen needs to know WHO was back of the plot to imprison patriotic Americans, WHY the charges were brought, and HOW the case failed. A documented volume of great historical importance, more readable than fiction. Three dollars well invested.

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APPLES OF GOLD

"A word fitly spoken is like apples of gold in pictures of silver." Proverbs 25:11.

LET US HAVE FAITH that right makes might, and in that faith let us to the end dare to do our duty as we understand it.

—Abraham Lincoln.

Civilization is being crushed! The crushing mechanism appears to be directed from behind the scenes, with nations controlled like pawns.

—George E. Sullivan.

We are coming to a great showdown with atheistic Communism. Let us save America for Americans. This is the last stand of civilization as we know it.

—John Rankin.

It isn't bankruptcy in the MATERIAL realm that creates Communists. Its bankruptcy in the MORAL realm.

—W. D. Herrstrom.

If we want to fight Communism, we might start right here in Washington.

—Clare E. Hoffman.

Providence has chosen you as the guardians of freedom to preserve it for the benefit of the human race.

—Andrew Jackson.

We have had our last chance. If we do not now devise some greater and more equitable system, Armageddon will be at our door. The problem is basically theological.

—General MacArthur.

We live in the present, we dream of the future, but we learn eternal truths from the past.

—Mei-Ling Chang.

If I had a thousand heads I would rather have them all cut off than to revoke.

—Martin Luther.

Let us shoulder our responsibility to our children, our neighbors and our community.

—A. D. Hurt.

A nation survives on its morality, not its money. It prospers with Christ, not coin. Its strength is internal, not external. Right sooner or later is the conquering might.

—John J. Wicker.

When men repudiate Revelation, the foundations of morality are doomed.

—W. B. Riley.

While the Modernistic Church today is the greatest enemy of the American way of life, the Evangelistic Church is its best friend.

—Stephen Nenoff.

Modernists demand that the Church come down to where they live and that Christ's standards be lowered to their standards.

—Bob Shuler.

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I had six honest serving men,
Who taught me all I know,
They are Who, What, and When
And Where, and Why and How.

—Rudyard Kipling.

The modern Church needs a new Pentecostal experience.

—Oliver E. Williams.

The Church has nothing to do but to save souls. Therefore spend and be spent in this work.

—John Wesley.

The Word of God alone can make men happy.

—C. F. W. Walther.

There is no situation in human life or experience for which advice from God cannot be found in the Bible—whether it be personal, social, national or international.

—G. Campbell Morgan.

The Christian faith offers peace in war; comfort in sorrow; strength in weakness and light in darkness.

—Walter A. Maier.

Oh, what gloom and darkness would settle upon this world if it were not for the glorious doctrine of the resurrection.

—D. L. Moody.

God the Father, God the Son, God the Holy Spirit: How can the Three be one? You ask me; I answer by asking, hail and snow and rain, are they not three, and yet one?

—Henry Wadsworth Longfellow.

BELIEF IN GOD OR ATHEISM?

By

Henry Whitfield Sampson
Washington, D. C.

A CAREFUL READING of the recent Supreme Court decision in the School Religion Ruling, will raise a great many questions in the minds of serious-thinking Americans.

It shows that Mrs. Vashti McCollum, an atheist of Champaign, Illinois, who desired what she termed "religious teaching in the public schools" stopped, won a victory for the cause of godlessness in America. It will give comfort to every Communist within our borders, because atheism is the religion of Communism.

Mrs. McCollum stated that her small son was "embarrassed." So she ordered him not to attend the classes. But it became evident in the hearings, that the embarrassment actually resulted from the filing of the suit.

In her petition she protested recitation of the Biblical passage, "The Lord is my shepherd, I shall not want." She also objected to, "Teaching the Bible is Holy Writ, or the word of God, or any other instruction implying there is a God."

Who will deny that this decision by the Supreme Court has thrown open the door for atheistic propaganda, on a larger scale than previously known in the United States? Who can doubt that it will contribute to uprooting some of our most valued traditions?

An article in the March issue of the National Republic affirms that "this 14 year old son's grandfather is president of the Rochester's Free Thinker's Society."

Of course, Church and State must remain forever separate in our Country, but this does not mean that Christians should be forced to retreat before free thinkers and atheists. Other ways can be found for safeguarding separation.

When the Pilgrims landed at Plymouth, Massachusetts, and the settlers arrived in Jamestown, Virginia, both recognized Almighty God by offering prayer. Belief in God is the force which animates our civilization. It provides the foundation for our law and morals. Without it, chaos would result. Atheism is negative, builds nothing and exists as a parasite on religion.

When assuming office, the President of the United States takes oath upon an open Holy Bible. Judicial appointees, witnesses in the courts, and army and navy officers make oath upon the Bible. Both houses of the Congress begin their daily sessions with prayer. Chaplains are an integral part of our military force. The cornerstones of Government buildings are marked A. D. Our coins bear the inscription, "In God We Trust." One day out of each year is designated as a festival for national thanksgiving.

Are our time-worn ideals and traditions to be obliterated and thrown into discard? Are the great, enduring, worthwhile principles for which we have stood, to be swept away? Will atheists eventually assume the balance of power?

War Declared On The Gestapo

THE TIME has come for patriotic Americans to mobilize their forces, in the firm resolve never to stop until the un-American Gestapo is destroyed!

The books announced on the opposite page, distributed by the millions will spread needed enlightenment. When the people learn the truth about the red underworld, *they will act.*

Three men, each a trained investigator, has penetrated the secret, sinister depths of the Gestapo during recent months. All three have penned reports, in the form of well-written books, for public consumption.

(1) JOHN T. FLYNN, noted economist, author and historian. He says in the introduction to his book, "The Smear Terror:"

"This is the story of one of the strangest chapters in American history — the story of private Gestapos formed to terrorize citizens who differ with the objectives of the operators.

"They maintain secret agents to spy in men's homes and offices. They maintain files on citizens, after the fashion of European political police. They feed out smears through the radio, press and bulletins to destroy the reputations of loyal Americans as traitors and Fascists. Their purpose is to frighten into a silence all who dare question their plans."

(2) JOSEPH KAMP, author, editor and National Director of the Constitutional Educational League. He says in his book, "An Open Letter To Congress:"

"A network of spy and smear organizations operate, to wipe out Communist opposition in the United States. Its central unit is the Anti-Defamation League of B'nai B'rith. One of its principal sections is the Friends of Democracy. The un-American Gestapo is everywhere in America. It is interested in the private views and personal activities of everyone."

(3) MAJOR ROBERT H. WILLIAMS, master investigator and member of Army Intelligence during the last war, author of "The Anti-Defamation League and the World Communist Offensive." He says:

"There are several links in the chain, that comprises, the un-American Gestapo. If the people of the United States understood how these red organizations operate, they would rise up with indignation, and stamp them out of existence. America is a large Country, but it is not big enough to accommodate a secret spy system, that exists for the purpose of terrorizing patriotic people who oppose Communism."

* * *

THE COMMUNIST PARTY has been kept alive for years in the United States by this network of smear organizations. When a man **speaks out** against the red menace, he is immediately smeared. His reputation is destroyed by professional character assassins.

Communism could never have established a beachhead on American soil had it not been for the support received from the Gestapo. The Kremlin continues to rely upon these terroristic outfits to keep America softened for revolution.

The time has come to eradicate the red underworld.

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WAR DECLARED On The Gestapo

"Cry aloud, spare not, lift up thy voice like a trumpet . . ." Isaiah 5:81

1. Open Letter to Congress

Joseph P. Kamp, president of the Constitutional Educational League has invested years of painstaking research in this document. It contains names, dates, photostats and illustrations . . . exposing the underground Gestapo that operates throughout America. A startling but factual message for people who wish the truth.

PRICE 50 CENTS

2. Anti-Defamation League

Complete title: "The Anti-Defamation League and the World Communist Offensive." Compiled by Major Robert H. Williams, U. S. Army Intelligence. Upton Close describes contents: " A picture of a secret police among us, and its relation to the movement which threatens our civilization."

PRICE 35 CENTS

3. The Smear Terror

John T. Flynn, nationally known writer and opponent of Communism, is author of this powerful expose. He tells the story of "private gestapos formed to terrorize citizens . . ." which send out "secret agents to spy in men's homes and offices . . ." and "maintain files on citizens."

PRICE 25 CENTS

4. Persecuted Preachers

Dr. Gerald B. Winrod tells how the enemies of Christ destroy Ministers of the Gospel who refuse to compromise with the Gestapo. The book describes the experiences of several nationally known Pastors and Evangelists who have been singled out for liquidation.

PRICE 25 CENTS

5. Termites

Dr. Harvey H. Springer, Pastor of the largest Baptist Church in the State of Colorado lays before the reader the Red record of the so-called Federal Council of Churches. He reveals this organization's ties with the anti-Christ Gestapo that functions underground in America.

PRICE 25 CENTS

6. Crush These Vipers

Dr. Harvey H. Springer's book, entitled: "Crush these Vipers," is doing much to awaken Christians to the fact that the Communist underground has infiltrated many Churches. It contains names, facts and documents about which every Christian should be informed. Order a copy for your pastor.

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The Radio Mail Bag

VANCOUVER, BRITISH COLUMBIA CANADA

Defender Hour:

In response to your radio program I am sending you $1.00. Please send me Dr. Winrod's book, "Prophetic Destiny of the United States."

C. M.

SWAN RIVER, MANITOBA CANADA

Defender Hour:

I heard your broadcast last night and would like to have Dr. Winrod's book "Communism in Prophecy, History and America." Enclosed find $2.00.

A. H.

EL CENTRO, CALIFORNIA

Defender Hour:

We enjoyed your radio sermon last night very much. Enclosed is $25.00 to help keep your programs on the air. We pray that God will provide all your needs.

E. H.

CHARLESTOWN, RHODE ISLAND

Defender Hour:

I am enclosing $3.00. I heard your program last night. Please send me the books against Communism.

V. G. M.

FREDERICK, MARYLAND

Defender Hour:

We heard your radio program Sunday night and enjoyed it very much. Enclosed is a contribution to help carry on the good work.

A. C. P.

JACKSONVILLE, ALABAMA

Defender Hour:

I listen to your program each evening and enjoy it greatly. The enclosed money order for $25.00 is to help you pay the cost of radio time.

O. L. A.

WEIRTON, WEST VIRGINIA

Defender Hour:

Enclosed find $2.00. Please send me the books offered on your radio broadcast yesterday. Keep the truth coming.

L. B. K.

NEWPORT NEWS, VIRGINIA

Defender Hour:

I am sending an offering to help keep your radio ministry going. I would be so happy if I could multiply it many times.

L. J. M.

WATERLOO, IOWA

Defender Hour:

Enclosed find a check for $25.00 to help in carrying on the Lord's work, over the air. Please send me the book, "Message to Congress."

M. H.

WILMINGTON, DELAWARE

Defender Hour:

During a sleepless night I turned my radio dial and tuned in on your program. It was so interesting. Enclosed is $1.00. I want to receive the Defender Magazine.

S. A. C.

BISMARCK, NORTH DAKOTA

Defender Hour:

We hear your broadcasts regularly, Dr. Winrod. We praise God for your messages. Our prayer is that you will be ON the air until Jesus Christ returns IN the air. Enclosed is an offering.

Rev. A. H.

ELGIN, OREGON

Defender Hour:

I hope the enclosed offering of $50.00 will help keep the Defender Hour on the air and that your great work may continue.

G. S.

SUBLETTE, KANSAS

Defender Hour:

Enclosed please find a $1.00 bill for the Defender Magazine. I would also like to have Dr. W. B. Riley's book, "The Only Solution to World Problems."

C. F. B.

SCOTTSBLUFF, NEBRASKA

Defender Hour:

Enclosed is $5.00 for the cause of Jesus Christ. We listen to your broadcasts. God Bless you.

H. A. W.

HUMBOLDT, TENNESSEE

Defender Hour:

We listen to Dr. Winrod regularly and enjoy his sermons very much. Enclosed is $1.00 for the Defender Magazine. May God continue to bless your program.

E. W.

SHEFFIELD, PENNSYLVANIA

Defender Hour:

I listened to your radio service last night, when you spoke on Ezekiel's prophecy. I am sending $2.00, one for the Defender Magazine and one to help carry on your work.

E. T. C.

ORANGE CITY, FLORIDA

Defender Hour:

We hear your program almost every night and always enjoy it. We are sending a $25.00 offering for the radio ministry. God's blessing to you.

Rev. J. G.

HUNDREDS OF COMMUNICATIONS from North and Central America and islands of the sea, pour into the Defender Radio Department every week. They come from persons in all walks of life who constitute the great family of listeners. A few of the letters received during the past month appear on this page. Christian friends are requested to continue their prayers for this radio ministry.

NEEDVILLE, TEXAS

Defender Hour:

I am enclosing a check for $20.00 to help pay for your radio time opposing Communism. Keep up the good work.

H. W. D.

MOUNTAIN HOME, ARKANSAS

Defender Hour:

We certainly enjoy the broadcasts every evening. We are very glad you are so courageous in the defense of our Country, against Communism.

Mr. and Mrs. G. R. M.

BAGDAD, KENTUCKY

Defender Hour:

I am an invalid and your sermon-lectures bring me great joy. I am sure I will also enjoy the books and The Defender Magazine . . .

R. F. S.

RIO, LOUISIANA

Defender Hour:

I have been listening to your radio talks and must say I enjoy them very much. I am enclosing $5.00 with a prayer that God will sustain you until the King comes . . .

T. R. A.

SAINT MARC, HAITI, WEST INDIES

Defender Hour:

Enclosed is $1.00. I would be delighted if you would send me a number of copies of the Defender Magazine that I may distribute to members of my church. I have been listening to your radio addresses for some time.

Rev. E. G. S.

OLD BIGHT, CAT ISLANDS BAHAMAS, B. W. I.

Defender Hour:

I am sending you $1.00. Please mail me the books offered on your program last night.

W. H.

CRISTOBAL, CANAL ZONE

Defender Hour:

I wish to subscribe to the Defender Magazine for 27 months. Enclosed is $1.00 for same. I heard your broadcast last night and enjoyed it very much.

L. L.

KETCHIKAN, ALASKA

Defender Hour:

Yours is a program worth listening to. I tune in regularly. Enclosed is an offering.

L. G. D.

MAJOR, SASKATCHEWAN CANADA

Defender Hour:

I was listening to your broadcast last night and wish to receive the Defender Magazine. Enclosed is $1.00.

A. H.

VALLEYIEW, ALBERTA CANADA

Defender Hour:

The books you sent me are very inspiring as well as educational. I am enclosing a contribution of $5.00. May God bless your efforts for His cause.

J. T. D.

FOREIGN MISSIONS

A Missionary Report

THE MISSIONARY MINISTRY of the Defenders' organization reaching into various parts of the world, continues to reflect satisfactory progress . . . commensurate with the efforts put forth by Prayer-Partners here at home, whose co-operation make the work possible.

Souls are being saved. Churches are being built. Native Christian training schools are being established. Bodies are being clothed. Moral and spiritual darkness is being dispelled. Vast areas are being evangelized. "The people who walked in darkness have seen a great light." (Isaiah 9:2)

PUERTO RICO: A missionary event of historical importance occurred on the Island of Puerto Rico during 1946 . . . when in the providence of God, the Defenders Theological Seminary building was erected and equipped free from debt.

The school has an enrollment of 106 native students, preparing for the Christian ministry, acquiring an education that compares favorably with the best available in the continental United States.

The building erected in 1946 is too small to accommodate the present student body. A second floor is now under construction.

NEW YORK MISSIONARY CHURCH: There are more than 100,000 native Puerto Ricans residing in the Harlem section of New York City. A Defender Church exists there under the able leadership of Rev. Jose Hernandez.

The congregation has endured great persecution at the hands of Communists—followers of Congressman Vito Marcantonio. The words of our Lord to the Church at Smyrna apply here: "I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. Fear none of those things which thou shalt suffer."

DOMINICAN REPUBLIC: A volume could be filled with reports of exploits for Christ on this tropical Island. Rev. A. A. Smester, a consecrated Missionary leader, held 30 public meetings last month, in 10 different towns and villages, attended by more than 1,200 persons, scores of whom publicly accepted the Lord Jesus Christ as personal Saviour.

Native missionaries are winning their own people for Christ, distributing Spanish Scriptures and establishing permanent places of divine worship. Special prayer is requested for these labors.

CUBA: This Country represents a greater missionary challenge than many Christians realize. Rev. Arthur W. Pain and his crew of native workers, deserve the prayerful support of all spiritually minded believers who have a heart-interest in Spanish missions.

They are holding tent revivals, establishing churches in the interior, preaching by radio from Havana, operating a Bible School for training Preachers and Evangelists . . . and otherwise heralding the Gospel message.

Galilean

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DR. ANDREW McALLISTER
NASSAU LAKE PARK, NASSAU, N. Y.

GREECE: Rev. and Mrs. A. Velonis, faithful servants of Christ, have endured extreme hardships during the last few years. They make their home and missionary headquarters at Thessalonica, which was one of the first cities visited when Paul came west with the Gospel.

Greece is as much a mission field now, as in the days of the Apostles. Mr. Velonis is a finished scholar, currently engaged in writing on heavy doctrinal and theological subjects.

JEWISH EVANGELISM: These are days when special efforts should be put forth in the difficult task of winning Jews to Christ. The "vail upon their heart," mentioned in II Corinthians 3:15, can be removed only when made to understand that they are sinners in the sight of God, lost and in need of a Saviour.

The Defenders' organization helps with the support of Rev. Jacob Rosenthal, a converted rabbi, who devotes his entire time to ministering among the Jewish people.

AFRICA: Wonderful missionary progress is being made in Liberia, West Africa. The Defender Bible and Industrial School at Clay County, has an enrollment of more than 50 African young people this year.

Every one is a potential Christian leader for the future. Dr. H. H. Jones, who leads the effort, is these days appealing for special prayer. He says: "I came out here 40 years ago. Liberia was never so ready for a mass movement of evangelism as today."

NOTE: Missionary work on the foregoing fields is supported solely through voluntary contributions sent to Wichita Headquarters by readers of *The Defender Magazine*. Letters may be addressed to: Defenders, Inc., Missionary Department . . . Wichita, Kansas.

BOOK REVIEWS

THIS ATOMIC AGE AND THE WORD OF GOD

Dr. Wilbur M. Smith

CLOTH BOUND . . . . 360 PAGES . . . . PRICE $3.00

THE HUMAN FAMILY has entered a new age. The world will never again be the same. This large, meaty volume represents an attempt to educate people regarding the deeper implications involved in the release of atomic energy.

The author, a finished scholar, has specialized in this field of research ever since the first bomb was dropped on Hiroshima.

He has kept abreast with all the important literature published on the subject. Official government documents and reports, issued by the United Nations, have been studiously examined.

There is no way of gauging the consequences of this revolutionary discovery except as one consults the eschatological teachings of the Bible, particularly the New Testament.

A publication entitled *Bulletin of the Atomic Scientists*, has for its cover design the hands of a clock approaching twelve. "This symbol of urgency," says the editors, "well represents the state of mind of those whose closeness to the development of atomic energy does not permit them to forget their lives, the security of their country, the survival of civilization, all hang in the balance."

Dr. Smith offers the following commentary on this statement by a group of well-known scientists: "These men are so intimately aware of the most recent developments in the field of atomic energy, that I think no one can afford to shut his eyes and close his ears to such dire warnings. These are serious times, and I have written this book in a serious mood."

* * *

EVERY DEPARTMENT of life is destined to readjustment as the human family crosses the portals into the atomic age. We are told, in the Author's Introduction to this remarkable book . . . that,

"The control of atomic energy is the most important single problem facing the nations in the Western world. Upon the solution of that problem will depend, humanly speaking, the future of our civilization, and apart from the grace of God, the length of your life and my life, and the environment in which we shall live.

"The atomic bomb itself was strictly a phenomena of matter. Its creation and initial use, however, are alarmingly convulsing every aspect of life. The reorganization of governments, the establishment of vast scientific laboratories under the direction of government committees, the cry on every hand that our one hope is in a world government, the vast changes now taking place in the study of military strategy, our swiftly increasing knowledge of the universe, the deepening clouds of universal fear—all this since Hiroshima, and because of what one bomb did to that city!

"Our very vocabulary must undergo radical changes. A vast new literature arises around the subject. Thousands of young men are dedicating their lives to a field of research which did not even exist when our century dawned, nuclear fission.

"The foundations of our world seem to be shaking, as our minds and souls alike undergo profound transformations."

* * *

THERE ARE nineteen chapters in "This Atomic Age and the Word of God."

The early part of the book studies atomism in ancient Greek philosophy. Leucippus, Democritus, Epicurus and Lucretius theorized on the subject. Church fathers likewise gave consideration to the possible construction of matter.

In the fifth chapter entitled, "Atoms Across the Ages," Dr. Smith quotes from a large number of scientists and philosophers, beginning with Galen of the third century . . . Francis Bacon, Robert Boyle, Sir Isaac Newton, John Dalton, Sir William Brookes and others. Each contributed something to the fund of knowledge that produced the final demonstration.

With this foundation laid, several chapters follow that relate directly to Biblical subjects. This phase of the discussion includes perhaps the most exhaustive treatment of II Peter 3:10-14 ever prepared in the English language. Each word of the Greek text is microscopically examined.

Two chapters deal with the various interpretations of Peter's prophecy. They are entitled, "Peter's Prediction Regarding the Final Dissolution of the Heavens and the Earth" and "Peter's Description of the Final Conflagration."

The latter part of the book analyzes a series of Bible prophecies that rely upon the manifestation of atomic power for fulfillment. Eight chapters are devoted to these considerations:

(1) "One World."
(2) "A World Dictator."
(3) "The Prince of the Power of the Air."
(4) "Wars and Rumors of Wars."
(5) "In the Caves and Rocks of the Mountains."
(6) "Men's Hearts Failing Them for Fear."
(7) "The Punishment of Eternal Fire."
(8) "The Time is Short."

There are five appendixes, a bibliography and a comprehensive index . . . "This Atomic Age and the Word of God" is a timely book, clear, complete, comprehensive, for members of the clergy and laity alike. The Defender Publishers is making prompt delivery on all orders received.

BOOKS REVIEWED HERE MAY BE ORDERED FROM . . THE DEFENDER PUBLISHERS . . . WICHITA 1, KANSAS

MY SERMON NOTES ON DOCTRINAL THEMES. Rev. W. P. Van Wyk. Baker Book House. Pages 183. Price $2.00.

EXPERIENCE gained through forty years of fruitful ministry is woven into these Sermon Notes. The Author recently passed on to his heavenly reward. He wrote a number of outstanding theological treatises during his life-time—each noted for the fact, of much being stated, in a minimum of words. There is no subterfuge or verbage connected with his writings.

"Rev. Van Wyk was a clear thinker, a student of Scripture, and a practical Christian," says the Publishers. "These attributes have enabled him to leave a rich heritage of Sermon Notes which will long be treasured by Ministers of the Gospel, as well as by all those who love God's Word."

"MY SERMON NOTES ON DOCTRINAL THEMES" contains scores of sermons and study outlines, that will capture the thinking of every Bible-believing Christian who is fortunate enough to come into possession of a copy. Pastors will find it a boon for sermonizing. Practically every phase of Christian doctrine is analyzed, divided and subdivided . . . clarified by outlines and terse commentaries.

GREAT MISSIONARIES TO CHINA. Dr. J. T. Mueller. Zondervan Publishing House. Pages 135. Price $1.50

DR. MUELLER is professor of doctrinal and exegetical theology at Concordia Seminary in St. Louis, Missouri. This title comes as a sequel to his earlier, popular work, "Great Missionaries to Africa."

This question is asked and answered in the negative: "Dare the Christian Church Desert China?" A fight is on between Christianity and Communism, between Christ and anti-Christ, reaching into every part of that vast Country. Dare we relax preaching of the Gospel, after so many consecrated missionary heroes have toiled diligently for the Chinese people . . . and after Christ has opened the door of missionary opportunity so widely in that troubled land?

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CALLING YOUTH TO CHRIST. Rev. Billy Graham. Zondervan Publishing House. Pages 131. Price $1.50.

BILLY GRAHAM was inspired to dedicate his life to Christian service while attending the Florida Bible Institute, of which Dr. William T. Watson is founder and president. He now enjoys a fruitful ministry, particularly among young people.

This book contains the complete text of eight sermons on the following subjects:

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SUNDAY SCHOOL

Lesson Number 1

April 18, 1948

THE RETURN FROM EXILE

Ezra 1-6; Haggai.

GOLDEN TEXT: "And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God." Luke 9:62.

(1) THE KEY WORD OF TODAY'S LESSON IS "REMNANT."

Ezra was a lineal descendant of Aaron. The best blood of the nation flowed through his veins. He is described as, "Ezra the priest, a scribe of the law of God." (Ezra 7:12).

He headed the second expedition of Jews back from Babylon to Palestine. We read that "Ezra had prepared his heart to seek the law of the Lord, and to do it." *God can always find use for this type of man.*

King Artaxerxes gave permission for as many Jews, as wished, to return with Ezra. There were only 1,754 in the expedition. They reached Jerusalem well equipped and without accident. The group comprised only a fraction of the Jewish population in Babylon.

This small body is described as a "remnant," in Ezra 3:8. In the last analysis, God always has to rely upon a REMNANT to carry forward His program. His power is manifested through small, potent groups. Masses seem to mar. He must depend upon THE HOLY FEW.

The conditions that existed in Ezra's time are being repeated before our eyes. There are large numbers of professed followers of Christ in the world today, but the actual soul-winning work of the Church is being carried on by a minority. Only a few members of the average congregation really possess zeal.

Jesus had these loyal ones in mind when He said: "Fear not, LITTLE FLOCK; for it is your Father's good pleasure to give you the Kingdom."

(2) THE KEY VERSE IS ZECHARIAH 4:6.

"This is the word of the Lord to Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts."

Zerubbabel was a leader in the ranks of the remnant. He was a man of great spiritual capacities who stood near the high priest. It became his first care, upon reaching Palestine, to build "the altar of God."

We think of the Pilgrim Fathers, coming to the new world in search of religious liberty, transforming Plymouth Rock into an altar of prayer on the day of their arrival. We think of the great reform movements—and the great revivals of Church history, all starting at the altar of prayer.

Who will say that altar-builders are not needed today? America is full of broken altars that need to be rebuilt!

Zerubbabels are needed to build altars and temples for God. Such men are sensitive to divine leadership. They possess inner light and spiritual illumination. The word of the Lord to Zerubbabel is as meaningful now, as when spoken in the days of Ezra, Haggai and Zechariah . . . "Not by might, nor by power, but by my spirit, saith the Lord of hosts."

(3) THE KEY FACT IS THAT "JERUSALEM TEMPLES TYPIFIED THE BODY OF CHRIST."

The original temple, built by Solomon, was perhaps the most beautiful and costly structure ever erected on this earth. It was destroyed by Nebuchadnezzar about 586 B. C.

The second temple, built by Zerubbabel, was inferior in architecture. The Holy of Holies was empty. There was no Shekinah glory. This temple was plundered by Antiochus Epiphanes and later restored by Judas Maccabeus. It was taken by Pompey, after a three months' siege. Herod the Great rebuilt it on a grander scale, starting about the year 20 or 21 B. C.

On a certain occasion, Jews spoke to our Lord regarding this temple . . . and He used the following metaphor, which was beyond their comprehension: "Destroy this temple, and in three days I will raise it up."

They later charged before the Sanhedrin, that He threatened to tear down their place of worship. In reality, He knew the temple would be later torn down by the Romans. He also knew that His body would be torn down by death. The Jerusalem temple typified His body.

"But he spake of the temple of his body. When therefore he was risen from the dead, his disciples remembered." (John 2:21-22)

Lesson Number 2

April 25, 1948

ZECHARIAH PLEADS

Zechariah 1:1-6; 7:8-14; 8:16-17.

GOLDEN TEXT: "Thus speaketh the Lord of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother." Zechariah 7:9.

(1) THE KEY WORD OF TODAY'S LESSON IS "DISPLEASED."

It is impossible to evaluate the importance of Zechariah's prophetic exertions, without understanding that he was fighting TALMUDISM in its earliest and most depraved form.

The Talmud had originated in Babylon, during the recent past. Little wonder that the prophet opened his ministry with the denunciation: "The Lord hath been sore DISPLEASED with your fathers."

The word Zechariah means, "The Lord remembers." He was born in Babylon and entered Palestine in the first caravan under Ezra's leadership.

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Some of the clearest prophecies recorded in the Old Testament regarding the first and second comings of Christ, came from his pen.

There is every reason to suppose that Zechariah was cognizant of the danger he faced in denouncing the Jews. He may have been a witness to the murder of Ezekiel. Tradition says: "The man was put to death by the captive Jews of Babylon, for his faithfulness and boldness in reproving them."

(2) THE KEY VERSE IS ZECHARIAH 1:3.

"*Turn ye unto me, saith the Lord of hosts, and I will turn unto you, saith the Lord of hosts,*" shouted the prophet.

A great transition was then in progress. Zechariah's nation was at the crossroads. Talmudism was in process of supplanting Hebraism (the original Hebrew institutions).

The nations are today falling apart, because the INTERNATIONAL RACE is applying the destructive code of the Talmud in every part of the world. The system rose while the Jews were living in Babylon.

Arsene Darmesteter, long recognized in Jewish circles as an authority on Talmudism, says in an essay entitled *The Talmud*:

"Nothing, indeed, can equal the importance of the Talmud, unless it be the ignorance that prevails concerning it . . . People have a vague idea that it is a huge, strange, fantastic work, written in a still more fantastic style, in which bits of all sorts of more or less exact knowledge, together with dreams and fables, lie heaped up with the incoherency of complete disorder. But it has not yet been made plain, that it is the work of a nation, THE EXPRESSION OF A SOCIAL SYSTEM, and that in virtue thereof it falls under the laws *governing the progress of humanity.*"

Darmesteter stands so well in Jewish circles, that this essay has been recently reprinted by the Jewish Publication Society. Moreover, Chief Rabbi J. H. Hertz praised him, in the Foreword to a 1935 edition of the Talmud, comprising eight volumes—to be found in the Library of Congress, catalogued "BM 500 . . . E6."

"The study of Judaism is that of the Talmud, as the study of the Talmud is that of Judaism," says Darmesteter. "The two are inseparable things, or better, THEY ARE ONE AND THE SAME."

Then he discusses the demise of the Hebrew religion and the rise of Talmudism, pointing out that the event occurred during the Babylonian captivity. He says:

"In a word, Hebraism is at an end, Judaism is born. What are the causes of the transformation? What series of circumstances could have effected it, in so limited a period as the Captivity? . . .

"Thus became possible the strange phenomenon, unique in history, I believe, of a people dispersed to the four corners of the earth, yet ONE, of a nation without a land, yet living. The miracle was accomplished by the Talmud."

How different the history of the Jewish nation might have been . . . how spiritual . . . how Godlike they might have become . . . what a blessing they might be to the nations today—had they listened to Zechariah when he pleaded:

"Turn ye now from your evil ways, and from your evil doings."

(3) THE KEY FACT IS THAT JUDGMENT "FOLLOWS REBELLION AGAINST GOD."

It is neither wise nor safe for men or nations, to disobey the will of God. The history of Zechariah's nation confirms this fact.

Lesson Number 3

May 2, 1948

NEHEMIAH REBUILDS JERUSALEM

Nehemiah 1-7

GOLDEN TEXT: "So built we the wall and all the wall was joined together unto the half thereof: for the people had a mind to work." Nehemiah 4:6.

(1) THE KEY WORD FOR TODAY'S LESSON IS "BUILD."

All that is known of the prophet Nehemiah will be found in the information contained in the Old Testament book which bears his name.

Matthew Henry commented: "In my esteem, Ezra and Nehemiah, though neither of them ever wore a crown, commanded an army, conquered any country, or was famed for philosophy or oratory;

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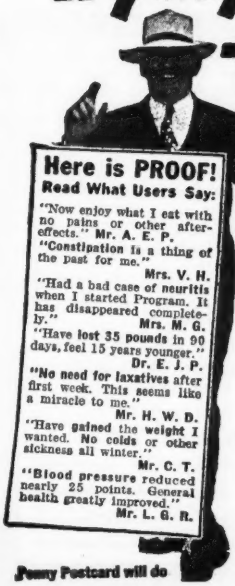

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yet both of them, being pious praying men, and very serviceable in their day to the Church of God and the interests of religion, were really greater men and more honourable, not only than any of the Roman consuls or dictators, but than Xenophon, or Demosthenes, or Plato himself, who lived at the same time, the bright ornaments of Greece."

Fourteen years after the return of Ezra to Jerusalem, Nehemiah led a company, restored the city walls and established civil authority. Although Ezra succeeded in rebuilding the temple, the city as a whole remained in ruins. Nehemiah wept, fasted and prayed.

Then he said: "Let us rise up and BUILD." Nehemiah was a builder. He was animated by a constructive motive. Every word and act originates either with a positive or negative attitude.

A good thing to remember,
And a better thing to do,
Is to work with the construction gang,
And not the wrecking crew.

(2) THE KEY VERSE IS NEHEMIAH 2:20.

"Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build."

There were negative, destructive people in the region where Nehemiah was building. Sanballat and Tobiah directed the opposition. Someone is usually present to cry, "It can't be done," when men of vision undertake a task for God.

At first, the enemies resorted to ridicule. They "mocked." These men said with derision: "Even that which they build, if a fox go up, he shall even break down their stone wall."

Failing in this approach, the enemies mobilized to attack Nehemiah and his fellow builders by force of arms . . . "spears, shields, bows and the habergeons."

But Nehemiah did not even permit this to divert his energies. He armed his workmen but kept to schedule, as far as the building project was concerned. God needs men who will not become sidetracked by either prosperity or adversity.

(3) THE KEY FACT IS THAT "ONE MAN AND GOD IS A MAJORITY."

The wall rose higher and higher. Nehemiah's enemies appeared smaller and smaller.

When Sanballat lifted his puny fist and shouted up at the builders to come down and fight, the man of God simply replied: "I am doing a great work, so that I cannot come down."

Nehemiah enjoyed a complete victory. We read: "So the wall was finished." (Nehemiah 6:15)

The enemy suffered a total defeat. "When our enemies heard thereof, and all the heathen that were about us saw these things they were much cast down in their own eyes: for they perceived that this work was wrought of our God." (Nehemiah 6:16)

We can learn valuable lessons from the experience of Nehemiah. He followed a highly intelligent course of action, which Christians will do well, these days, to imitate.

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Lesson Number 4

May 9, 1948

EZRA LEADS A REVIVAL

Ezra 7:6-10; Nehemiah 8:10.

GOLDEN TEXT: "Be ye doers of the word and not hearers only, deceiving your own selves." James 1:22.

(1) THE KEY WORD OF TODAY'S LESSON IS "SACKCLOTHES."

A religious event of great importance took place in Jerusalem during the year 457 B. C. A spiritual awakening was in progress. Ezra, "a ready scribe in the law of Moses," led the movement. The Hebrew meaning of the prophet's name is, "help."

"All the people gathered themselves together as one man into the street." (Nehemiah 8:1)

Ezra stood on a high "pulpit of wood . . . in sight of all the people." The people stood all day listening. "They bowed their heads, and worshipped the Lord with their faces to the ground."

The reading of the Scriptures continued seven days . . . while the people "assembled with SACKCLOTHES and stood and confessed their sins, and the iniquities of their fathers."

The wearing of sackcloth in ancient times was an outward symbol of inward sorrow. The garment consisted of loose cloth, coarse texture, dark color, made of goat's hair. It was ordinarily used for making sacks.

Such clothing was extremely rough. Mourners wore it next to the skin in extreme cases. "Girding with sackcloth" is a figure of heavy afflictions in such passages as Psalms 35:13, 69:11, Isaiah 3:24, etc.

The use of "sackclothes" while Ezra read from the law, signified repentance on the part of the people. The revival that followed, came as a natural sequence.

The Church of Jesus Christ needs *sackcloth* today. It has committed grievous sins. It is in a state of spiritual declension. It has apostatized. It has "become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."

A Revival is the only hope.

(2) THE KEY VERSE IS NEHEMIAH 8:15.

"That they should publish and proclaim in all their cities, and in Jerusalem."

This passage parallels the Great Commission which our Lord gave to His disciples. The "good news" of the Gospel is too good to keep. It must be shared with others.

A Church with a soul-winning spirit, and missionary vision, is like a running stream. It lives to give. It lives to serve. It lives to bless. A selfish Church is like a stagnant pool. It gives nothing . . . and therefore receives nothing.

(3) THE KEY FACT IS THAT "REPENTANCE BRINGS REVIVAL."

The revival under Ezra came about according to formula.

First: The Scriptures were read to the people (Nehemiah 8:18) "So then faith cometh by hearing, and hearing by the word of God." (Romans 10:17)

Second: The people "understood the words that were declared unto them." (Nehemiah 8:12) Jesus said: "He that received seed into the ground is he that heareth the word, and understandeth it; which also beareth fruit." (Matthew 13:23)

Third: The people wept and confessed their sins. (Nehemiah 9:1) "For godly sorrow worketh repentance to salvation." (II Corinthians 7:10)

Fourth: The people separated themselves from sin and unbelievers. (Nehemiah 10:28) "Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you." (II Corinthians 6:17)

Fifth: The people consecrated themselves to the Lord. (Nehemiah 10:29) "I beseech you therefore brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." (Romans 12:1)

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